

Editor Elected SBC Public Relations Secretary

NASHVILLE — (BP) — The Southern Baptist Executive Committee has elected W. C. Fields, editor of the Baptist Record, Jackson, Miss., as secretary of its public relations service.

Porter Routh of Nashville, executive secretary of the Executive Committee, said Fields will take the position in Nashville July 15. He succeeds Albert McClellan, who has held the office for 10 years.

McClellan remains with the Executive Committee but in a new position, that of program planning secretary.

In his new capacity, Fields will also be press representative for the Southern Baptist Convention, editor of the Baptist Bulletin Service, director of the Baptist Press news agency, and editor of the monthly Baptist Program.

"The unanimous vote of the Executive Committee, on all of the ballots we have received, for W. C. Fields as public relations secretary of the Executive Committee confirms my own conviction that God has led us to this man," Routh said.

"His training, his sense of dedication, his experience, his

ability to work well with people without compromising convictions, qualifies him in an unusual way for this wider responsibility in Southern Baptist life."

Chester L. Quarles, Jackson, executive secretary of Mississippi Baptist Convention, said to the Baptist Press:

"Wilmer C. Fields, editor of the Baptist Record, has rendered outstanding service. He has the admiration and respect of all Mississippi Baptists. While we regret his leaving our work, we rejoice in his expanded opportunity in the denomination

and in Kingdom service."

Editor Three Years
Fields was pastor of First Baptist Church, Imao City, Miss., when called to succeed the late Dr. A. L. Goodrich as editor of the Baptist Record in 1956. He also has served two years as president of the Mississippi Baptist Convention board.

He has been active in religious journalism organizations, serving as secretary of the Southern Baptist Press Association, an organization of editors of Baptist newspapers and magazines. He also has represented

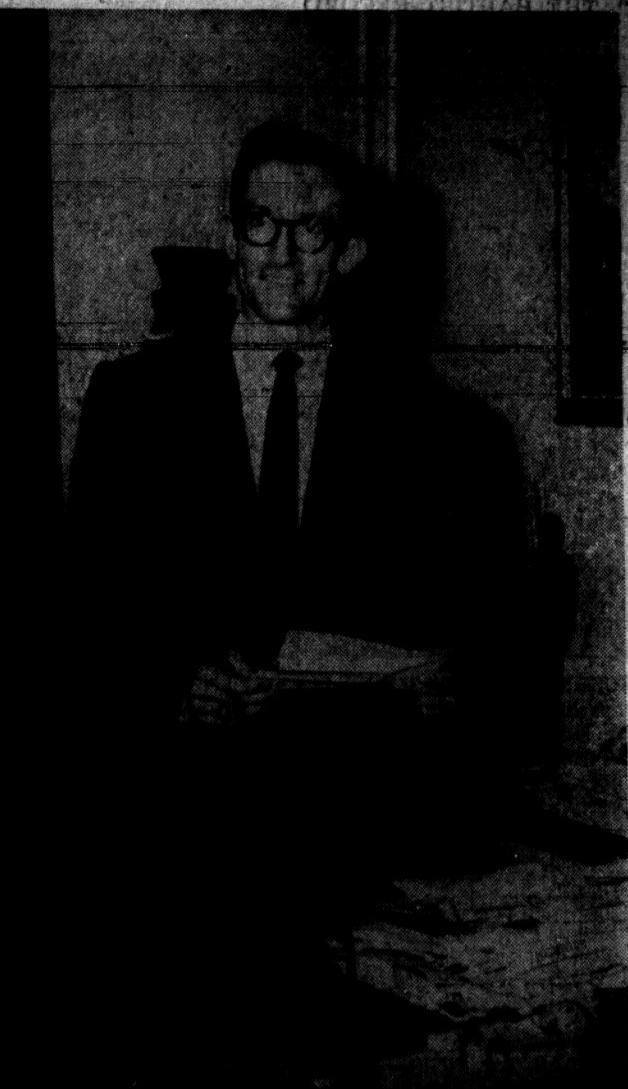
the Baptist Record at meetings of the Evangelical Press Association and Associated Church Press, both organizations which include editors of religious periodicals.

Fields once opened the session of the United States Senate with prayer, the youngest person to do so. While in school, he was a member of the national champion men's debate squad.

Flyer

Fields took up flying while in Louisiana College and obtained his private pilot's license

(Continued on Page 2)



The Baptist Record

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REV. AND MRS. HERMAN P. HAYES, newly appointed missionaries to Vietnam, stand before the Southern Baptist Foreign Mission Board's new headquarters building in Richmond, Va.

First Appointees For Vietnam

Pastor and Mrs. Herman P. Hayes, of South McComb Baptist Church, McComb, Miss., were appointed

the Lord was definitely calling us. The ratio of Baptist minis-

ters to population in the world

of this growing interest, Dottie and I attended the Foreign Mis-

Vietnam by the Southern Baptist Foreign Mission Board at its semiannual fall meeting in

June, 1958. We were deeply im-

April. They are the first missionar- ies to be designated for the young Southeast Asian nation, where Southern Baptists plan to open mission work in the near future.

Mr. Hayes has served the South McComb Church since July, 1956. He formerly pastored Locust Street Baptist Church, McComb, First Baptist Church, Norco, La., Grayson (La.) Baptist Church, and Liberty Baptist Church, Linville, La.

Native of La. A native of Haughton, La., he received the bachelor of arts degree from Louisiana College, Pineville, and the bachelor of divinity and master of religious education degrees from New Orleans (La.) Baptist Theological Seminary.

Mrs. Hayes is the former Dottie Primeaux, of Cameron, La. She is also a graduate of Louisiana College. She taught in a junior high school in McComb for one year.

Mr. Hayes said that during the latter part of 1957 he became increasingly interested in foreign missions. "It seemed that everything I read or heard about foreign missions cried out for young pastors who had completed their schooling," he said. "My wife and I talked about it, but neither of us felt then that

Dutch Baptists Celebrate Smythe's Anniversary

AMSTERDAM, Holland — Baptists of Holland will celebrate the 350th anniversary of the baptism of John

Smythe, who in 1609 founded the first known English-speaking Baptist church of modern times.

Dr. Theodore F. Adams, presi- dent of the Baptist World Alliance, will speak at the celebra- tion observance on Ascension Day, May 7, climaxing annual sessions of the Baptist Union of Holland earlier in the week.

In addition to Dr. Adams, other speakers will be Dr. E. A. Payne, general secretary of the Baptist Union of Great Britain and Ireland; Rev. J. Broertjes, vice-president of the Baptist Union of Holland; and Rev. F. E. Huizinga, vice-president of the European Baptist Federation. A special choir will furnish music for the day and an historic play will be presented.

Building
Dutch Baptists plan to erect a church in Amsterdam West, to be known as the John Smythe Memorial Church, at a cost of about 1,300,000 Florins, with a further 50,000 Florins needed for additional church buildings (a total of \$115,000).

It has been suggested that Baptists in a far larger area than Holland might be interested in sharing in this memorial church.

Circulation

This Week 91,004
Gain 423

"Foreign Missions" In California

Unable to go to the foreign mission field for physical reasons, Mr. and Mrs. Milton Hughes were impressed to "Go West" and make their home in El Cajon, California. They started the Meridian Southern Baptist Church, in 1956, in a rented residence. When the house was sold, the only available place for them to meet was an old tool shed. They boxed it up and lovingly labeled it "the barn."

Crisis and Growth

Crisis stimulated growth and a miracle took place in that "barn." The Sunday School attendance jumped from 85 to 135, Training Union attendance from 32 to 65; offering and attendance to preaching nearly doubled.

Oklahoma Dry In New Education Move

OKLAHOMA CITY — (BP) —

With doors thrown open to legal liquor in Oklahoma for the first time in the state's 10-year history, United Dry Association will now concentrate on legislation for adequate protection of lives on the highways and safety in public places, for public school education and for a state program of rehabilitating

alcoholics."

Oklahoma voters chose repeal of prohibition by a majority of 81,568, according to complete, unofficial totals despite an intense but short campaign by dry forces. Total vote was 396,442 for repeal and 314,874 against.

Sam W. Seantian, Oklahoma City, superintendent of rural and city missions for the Baptist General Convention of Oklahoma was leader for dry forces. He was released by the convention last November to serve as acting executive secretary for United Dry in the campaign. He will now return to

Baptists In Lead
Baptists were among leaders in the dry campaign. Edward Wolfe, pastor of Kentucky Ave. Baptist Church in Oklahoma City, was released by his church to give full-time to United Dry efforts. David C. Shepard, Oklahoma City attorney and Baptist layman, was public relations director. Shepard had helped lead the last defeat of repeal.

Dr. Ray Summers, professor of New Testament at Southwestern Seminary in Fort Worth, Tex., has resigned to accept a similar position at Southern Seminary in Louisville, Ky.

The resignation will be effective May 5. Dr. Summers will conclude his term of teaching at Southwestern on that day.

"This action is the result of a very deep conviction to which we have come after months of prayerful consideration," Dr. Summers said. "Much of the Lord's leading I do not understand; all of it I do accept."

Well-Known Personality
He said that his going does not mean less love for nor loyalty to Southwestern. "It means only that I am following what I have taught my students during those years that is, 'the field is the world; it matters little into what part of the field the seed is planted just so it is that part determined by the Lord of the Harvest.'

NEW YORK (RNS)—Fourteen United States Protestant missionaries were forced to leave Iraq in recent weeks, according to a report received here from Baghdad by the National Council of Churches. This leaves an estimated eight or ten American Protestant missionaries in the country. The news coincided with reports of renewed violence in Iraq.

Dr. Bernard M. Luben of New York, chairman of the Near East committee of the council's Division of Foreign Missions, said that no reasons have been given by the government for expulsion of the missionaries. "We believe they are political," he noted, "rather than based on religious grounds."

Editor's Note: There are no Southern Baptist missionaries stationed in Iraq.

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RELIGIOUS RETREAT IN KOREA—(Seoul, Korea)—American soldiers stationed in Korea enter the quonset-hut that is part of the religious Retreat Center in Seoul. Though there is nothing inspiring in the looks of a hut, the flower-decorated altar and religious objects convert the interior of this one into a sacred building with an atmosphere of holiness. A regular chapel for the center is under construction and is to be dedicated on April 20 by the Army Chief of Chaplains. (Religious News Service Photo).



TO NASHVILLE—Dr. W. C. Fields will leave the editorship of The Baptist Record on July 15 to become public relations secretary of the Southern Baptist Convention Executive Committee.

Home Board Suggests SBC Report Change

ATLANTA (BN)—The Home Mission Board's committee to study the report of the Convention-wide Survey Committee met March 31 in Atlanta. The following is a statement from Dr. Dick Hall, Jr., chairman of the committee. Dr. Hall is pastor of the First Baptist Church, Decatur, Georgia.

in the original report which were questioned by the Home Mission Board have been modified or deleted by the Survey Committee in their final report. We find ourselves at variance with the report of the Survey Committee. (Continued on Page 2)

Vital Issues In N.C.

The nomination of a general secretary may overshadow a far-reaching survey committee report when messengers to the Baptist State Convention of North Carolina meet in special session here next month.

An attendance exceeding that at regular sessions of the convention, held each November, is expected since the future of North Carolina Baptist work through the next decade or two will probably be charted.

Dr. M. A. Huggins of Raleigh announced his retirement from the general secretary post, top convention administrator, which he has held since 1932. The state convention offices are located here.

The special session May 5 will hear reports of two committees. An 11-member committee, headed by Clyde E. Baucom, Wilson, N. C., minister, has the responsibility of nominating Huggins' successor.

To Present One Name
The committee has not announced its nomination, but said that it will present only one name. However, it appeared that one or two other men might be nominated from the floor by messengers.

The second committee, called a "committee of 25" since it has 25 members, has been surveying convention work and has published recommendations for future convention organization, operation, and programs.

Baptists In Italy Given Right To Build Church

SAN ANGELO, Italy (BP)—Attempts to stop construction of a Baptist church here recently have been ruled "illegal" by the Council of State, Italy's highest administrative authority.



BUSHY BEAVERS—Making like a bunch of 19th Century patriarchs, the deacons of Liberty Church line up to have their beauty (?) struck. Front row, left to right: Flyn Dixon, Elmer Minks, Sam Mabry, and P. L. Hazelwood. Second row: D. M. Dixon, Grady Rice, Everett Wilson, Tate McGehee. Third row: J. B. Nelson, Murray Causey, Kenneth Gordon, John Prestridge, and John Mabry. The sagebrush was grown in connection with the 150th Anniversary of the founding of Liberty and Amite County. The celebration comes off April 29-May 1.—(Staff Photo).

Three Denominations Have Largest Churches In Dallas

DALLAS, Tex. (RNS)—Three major Protestant denominations now have the largest churches in membership in their denomination in Dallas.

Highland Park Presbyterian church is the largest in membership in the Presbyterian Church in the U.S. (Southern). First Baptist church of Dallas is the largest in the Southern Baptist Convention. And Highland Park Methodist church holds the same distinction in that denomina-

nation.

The figures were made available by Dr. Luther Holecomb, executive secretary of the Greater Dallas Council of Churches.

Ministers' Wives To Hold Meeting In Louisville

The annual meeting of ministers' wives will be held on the afternoon of May 20 between 3:00 and 5:00 p.m. in the Southern Seminary Chapel in Louisville, Kentucky.

Several features will highlight the program. The award for pastor wife of the year will be presented in fitting ceremonies. Nominations for new officers will be made. Mrs. Ollie J. Owens, president, will preside over the meeting.

In addition to plans for next year, an inspirational program will be given, Dr. Lofton Hudson will be the speaker.

The group will be entertained with an informal reception following the meeting.

Editor Elected --

(Continued from Page 1) in 1941. He has been chaplain and pilot with the rank of captain in the Civil Air Patrol.

He has also toured Baptist mission points in Alaska, Cuba, and South America, and covered the Baptist Youth World Conference in Toronto, Canada, last year for his paper. He is to visit mission points in Europe this summer prior to July 15.

The Baptist Record has adopted a reorganized page design under Fields' leadership, following recommendations of a nationally-recognized specialist in newspaper design and make-up.

In addition to being the only one of 26 Southern Baptist state papers to publish on a full-size newspaper page, it is characterized by use of "flush right" headlines, that is, headlines which are even with the right-hand margin of each column. The traditional newspaper design has been "flush left," having each line of the headline match the others on the left.

The Baptist Record also has made wide use of photographs.

Louisiana Native

Fields is a native of Saline, La., born Mar. 16, 1922. His boyhood home was in Gibsland, La., and he received his bachelor's degree from Louisiana College, Baptist school at Pineville, La., in 1943.

Ordained to the ministry at 18, Fields entered Southern Baptist Theological Seminary and completed his master's and doctor's program in theology. In 1946 he married Miss Rebecca

Clyburne, likewise of St. Thomas, a college of Georgetown (Ky.) College, also a Baptist school.

They have three children.

First Appointees --

(Continued from Page 1) the Lord was calling us, but we were not ready to make a decision.

Surrenders At Ridgecrest

"Then, during one of the services, the speaker said, 'I feel there are some young pastor and his wife who have finished their education and whom God is calling to surrender.' Both of us felt definitely, then, that God wanted us. We went forward, making public our acceptance of his call.

"There is peace in my heart and a satisfaction in knowing I am taking steps to do what I believe God wants my family and me to do."

Mr. and Mrs. Hayes have three children: Paul David, nearly 10; Timothy Wren, nearly seven and a half; and Miriam Hope, nearly four months.

They were among the 16 new missionaries appointed at the April meeting of the Board, bringing the total number of active Southern Baptist foreign missionaries to 1,308.

Kagawa Seriously Ill

TOKYO (RNS)—Dr. Toyohiko Kagawa of Tokyo, 70-year old noted Japanese Christian leader and evangelist, is seriously ill with pleurisy at his home here.

In order to provide the veteran minister with the maximum of rest, doctors have forced visitors.

A hard worker in many fields, including the Japanese labor movement and welfare and rehabilitation programs, Dr. Kagawa has been forced to curtail his activities in recent years because of poor health.

Grady Earl Simon is youth pastor and Ronnie Rainey is assistant pastor for Youth Week at Calvary Church, Meridian, Rev. W. Otis Self, pastor.

Full-Time Churches Double As Result Asso. Missions Program

The Choctaw-Zion program By Rev. L. Gordon Sansing Secretary Cooperative Missions Dept.

The number of full-time churches has doubled plus one in the last four years in the Choctaw and Zion Associations. The Associational Mission Program of the two units has been a contributing influence of leadership in this progress.

was inaugurated in October, 1955 with Rev. A. G. Smith as Superintendent of Missions. There has been steady progress in the 57 churches. More training awards were given than ever in the history of the associations. Stimulated by an annual V. B. S. Clinic, V. B. S.'s have more and more become a part of the program of the churches.

Many of the churches have had building programs. The Community Survey Program is gaining favor to the extent that an Association-wide Survey is

in the thinking of the leaders.

Greater Interest

A successful Schools of Missions Program has caused greater interest in and support of world missions. Churches that have not had church budgets have adopted this systematic plan of finance.

Rev. Alvin R. Smith is the Superintendent of Missions. He is a native of Choctaw County. He got his training at Clarke College, Mississippi College, and New Orleans Baptist Seminary. He served for 15 years as pastor of churches in Mississippi before being called to his present position.

Associational Officers

The associational officers are: Choctaw, Rev. J. B. Smith, Moderator; Missions Committee Members, Rev. J. E. Drane, Rev. B. B. McGee, Rev. J. W. Nolen, John Keene, F. T. Bowie; Sunday School Superintendent, J.

W. Eubanks, Jr.; Training Union Director, Rev. B. McGee; W. M. U. President, Mrs. A. R. Smith; Brotherhood President, R. H. Lacey.

ZION, Moderator, C. C. Riddle, Missions Committee members, Rev. J. W. Nolen, Rev. J. A. McMillan, A. A. Webb, J. A. Womack; Sunday School Superintendent, B. M. Hunter; Training Union, Mrs. Maurice Griffin; W. M. U. President, Mrs. Bob Stagg; Brotherhood president, Mr. W. E. Taylor.

promotion of Christian missions at home; through the years this agency has effectively produced and distributed literature and information concerning such missions. The continuation of this would hardly be possible with each state working out its own program for these groups.

Without this information and without the general appeal for the language groups, we believe that the Annie Armstrong Offering would be greatly affected.

We believe that the general mission interest of people in sections far removed from these language groups will be continued and increased as and if the Home Mission Board may continue its present program.

To ask the Louisiana Convention to assume full responsibility for the work among the French speaking people would add a tremendous load to their mission budget and would doubtless affect their participation in the Southern Baptist mission program.

Over Several States

The work among the Spanish speaking people extends over several of our Southwestern states, and we believe that this work needs the direct co-operation of the Home Mission Board with the state conventions in financing and in unifying the program.

Our Negro work concerns every state convention. The Home Mission Board sponsors teacher-missionaries in many of the Negro colleges, and we believe that the participation of the Home Mission Board with the state mission boards is needed on a continuing basis in order to assist in co-ordinating and in carrying forward this program.

Continue Cooperation

2. In order to carry out recommendation three, which states "Co-operation in mission work by the Home Mission Board and state conventions should be continued and accelerated," there should be a single uniform mission program for all states.

For reasons given below, we believe that some direct mission work in the older established states should be continued indefinitely.

Recommendation five is headed: "State conventions should be encouraged to assume full financial responsibility for all mission work in their areas as rapidly as this is feasible."

We believe that some of the direct mission work of the Home Mission Board in which the Home Mission Board co-operates with the state boards, of necessity, must be on a continuing basis. Therefore, we believe that that part of section four which directs a full pullout of the Home Mission Board from the older state conventions, and that part of recommendation five which directs that "full financial responsibility for all mission work" in these states, should be adjusted for the following reasons:

Already Committed

1. The Home Mission Board, as was indicated in the report, is already committed to the policy of turning over as much of the mission work in the stronger states to the state conventions as is feasible. For example, in the beginning, the Home Mission Board was largely responsible for the financial support of the city mission programs. Gradually many of the states have taken over the financial responsibility for these programs and many others co-operate to a large extent. We do feel, however, that the Home Mission Board can be of continuing assistance in helping to work out uniform city mission programs.

3. The Home Mission Board has been charged by the Southern Baptist Convention for the

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TAPROOTS FOR TALL SOULS (26b) \$2.00
GROWING A CHRISTIAN PERSONALITY (26b) \$1.50
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400-499	.15	.15	.17	.25	.25
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200-299	.17	.17	.18	.26	.26
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'Belle Of Kentucky' Awaits Convention

LOUISVILLE (BP) — Louisville, called by Holiday Magazine "belle of Kentucky", is at her best in the spring just when the Southern Baptist Convention meets. If you take your car to Louisville, you will especially enjoy driving through the six major parks, part of one of the country's finest system of naturally-preserved parks.

Seneca and Cherokee Parks, which adjoin each other, are reached via Lexington Road just west of Southern Baptist Theological Seminary. Iroquois Park at the Southern edge of the city has scenic drives and a high-view lookout.

The seminary, at 2825 Lexington Rd. in east Louisville, has a beautiful rolling campus. Near it, on Alta Vista Rd., is Gardencourt, home of the University of Louisville school of music. Both the seminary and university music schools occupy fine old homes.

Also in the eastern part of the city are Cave Hill Cemetery, burial place of George Rogers Clark, at the east end of Broadway; the American Printing House for the Blind, center of Braille printing, at 1839 Frankfort Ave., and Zachary Taylor National Cemetery and Monument, on Brownsboro Rd. at the edge of the city.

Louisville University

In south-central Louisville, at

2300 South Third St., is the University of Louisville, oldest municipal university in the country. At the north edge of the campus is the Confederate Monument, near the J. B. Speed Memorial Museum. A few blocks to the west is historic Churchill Downs, site of Kentucky Derby.

Louisville is a center of diversified industry. Many plants making a variety of products welcome visitors. For information about plant tours, contact the Louisville Chamber of Commerce.

Louisville's largest industry is General Electric Co.'s giant Appliance Park near Buechel, largest electric home appliance manufacturing plant in the world. Also near that area are the Louisville assembly plant of Ford Motor Co. and the International Harvester Co. cub tractor plant.

Other major industries include furniture, paints, and varnishes, machinery, distilling and tobacco.

Louisville is a river city. Lock and Dam 41 at Louisville, near the foot of 14th St., is a favorite spot with sightseers. The falls of the Ohio River may be seen most easily from the Indiana side.

Coast Guard Station

At the levee downtown, near the foot of Third St., is the U.S.

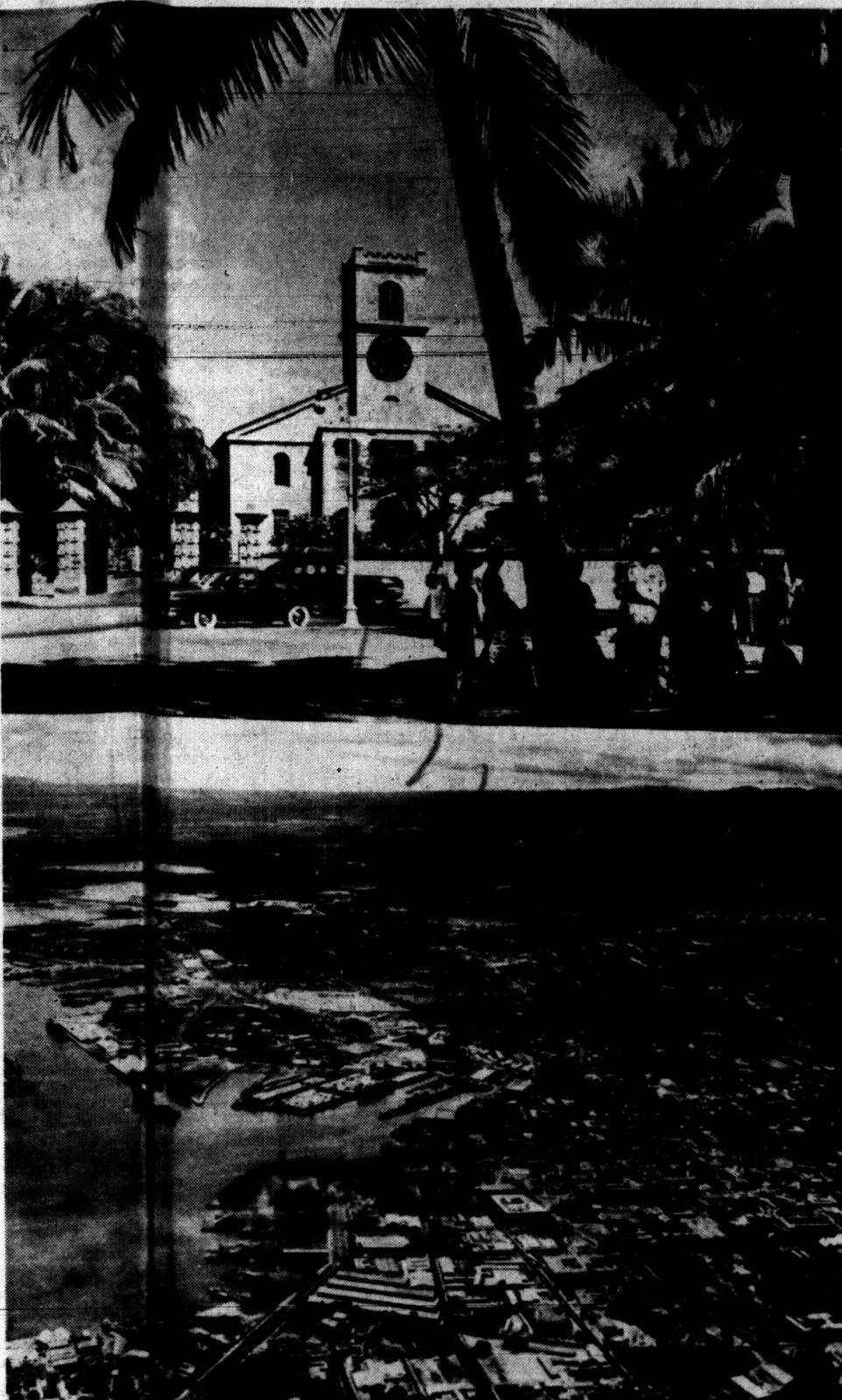
Coast Guard Station, only inland river station in the country. Above the downtown area is the boating center.

Many of the finest homes in Jefferson County may be seen from Upper River Rd. east of the city.

Other points of interest include the giant new Kentucky Fair and Exposition Center, off Watterson Expressway near its junction with the North-South Expressway where the Convention is meeting; Bourbon Stock Yard, Main and Johnson Sts., and the daily Courier-Journal and Louisville Times newspaper plant, with radio and TV Stations and a gravure printing company, at Sixth and Broadway downtown.

The City-County government center is located at Sixth and Jefferson Sts.; Hadley Pottery and art gallery, at 1570 Story Ave., Hillerich and Bradsby plant, at Preston and Finzer, the home of the "Louisville Slugger" baseball bat; a small but growing Railroad Museum on River Rd., the Howard Steamboat Museum across the river at Jeffersonville, Ind.; and Fontaine Ferry Park amusement on Southwestern Parkway in Shawnee Park.

Louisville's retail shopping and hotel area is concentrated around Fourth St. from Broadway to Market.



NEWEST STATE OLDEST CHURCH, LARGEST CITY—Honolulu, T. H.—As Hawaii becomes the 50th state in the Union this year, islanders look with pride to their oldest church, famous Kawaiahaoo church, and their booming, present-day metropolis of Honolulu, both results of ties with the mainland. The church was founded in 1819 by Congregationalist missionaries from New England, known as the "Westminster Abbey of the Islands," it once was the scene of rites attended by royalty of the former Kingdom of Hawaii. To celebrate statehood, an interdenominational Thanksgiving service was held here. The city is today a great mid-Pacific hub of commercial as well as military importance. (Religious News Service Photo).



Rev. Leon B. Young
Young Accepts
Adams-Union
Mission Post

Rev. Leon B. Young, superintendent of missions for Wayne County, associated for the past two years, has accepted the same position for the Adams-Union Baptist Association effective May 1, according to Dr. D. Lewis White, chairman of the Joint Missions Committee of the associations.

Rev. Young is a graduate of Mississippi State College with a Bachelor of Science in Agriculture and the New Orleans Seminary with a Bachelor of Divinity degree.

In addition to pastoring in Clarke County, he taught adult education classes at Forest from 1949-1952.

To Live in Fayette

Rev. Young is a veteran of World War II and served for three years with the Air Force in Europe.

The new superintendent of missions will live in Fayette and will have his office in the Fayette. He will be working with the fourteen churches in the Union Association and fifteen churches in Adams County Association.

**THE BAPTIST RECORD
KEEPING MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Baptist Briefs

BROADBEACH, Australia — (RNS) — American evangelist Billy Graham took part in a special Easter service at a movie theater in Coolangatta, a seaside resort. He read the lesson and led the congregation in prayer, but did not preach.

Mr. Graham was resting here before starting a six-day crusade in New Zealand.

WASHINGTON, D. C. (BWA) — Medical supplies with a wholesale value of \$70,000 are being distributed by the Baptist World Alliance to hospitals and clinics in fourteen countries as a follow-up of the Alliance's Medical Mission tour to Africa and Asia last summer.

RICHMOND, Va. — Miss Neale Young, Southern Baptist missionary who directs the Nigerian Baptist Woman's Missionary Union, has received the honorary title of *Iyalode Onibagbo* ("Leader of the Christians") from the Timi (king) of Ede, Nigeria, according to the Daily Times of Lagos, Nigeria.

PERTH, Australia — (BWA) — Dr. Gardner Taylor, pastor of the Concord Baptist Church in Brooklyn and president of the Protestant Council of the City of New York will be featured speaker at the Triennial Assembly of the Baptist Union of Australia to be held at Perth, West Australia August 29 — September 6, 1959.

WASHINGTON (BP) — Six Baptist groups representing four major Baptist conventions are cooperating in a simultaneous evangelistic crusade in the metropolitan area of the Nation's Capital. Albert McLellan, associate executive secretary of the Executive Committee of the Southern Baptist Convention, will direct the 182 Baptist churches in the campaign April 12-26.

FORT WORTH — Hundreds of persons are expected to visit the campus of Southwestern Baptist Theological Seminary for the annual Arts and Crafts Vacation Bible School Exhibit May 4-5.

HOUSTON (BP) — Joe F. Luck, chaplain at Memorial Baptist Hospital here, has been elected president of the Chaplain's Association of the American Protestant Hospital Association.

Baylor In Search For New President

WACO, Tex. — (BP) — A 23-man board of Baylor University faculty members and alumni has begun searching here for a new Baylor president to succeed W. R. White, recently named the school's first chancellor in its 114-year history.

White will be elevated to the chancellor's post in a reorganization of the Baylor administration, said Hilton E. Howell, chairman of the Baylor board of trustees. Adoption of a chancellor system for Baylor's main campus and other schools in Dallas and Houston has been discussed for years among Baylor supporters, officials said.

Top candidate for the president's post appears to be Stanley W. Olson, dean of the Baylor College of Medicine in Houston. Olson is an experienced educator, but speculators have also mentioned E. N. Jones, former Baylor dean and now president of Texas Tech in Lubbock.

Other Baptists frequently mentioned in connection with the job include Guy Newman, president of Howard Payne Baptist College, Brownwood, Tex., and Texas Governor Price Daniel, an active Baptist layman.

The annual meeting of the Baylor trustees is set for mid-April. Howell said that if a new president has not been determined by that date, a special trustees' meeting will be held in May, or whenever the selection is made.

Began In 1918

Indications are that the school hopes to pick a new administrative head as quickly as possible. White will continue as president until his successor is installed.

White came to Baylor as president in February 1948, succeeding the late Pat M. Neff. Under his leadership, the school has made gains in educational stature, physical equipment and financial support.

LAST CALL FOR Pastors and Missionaries' Assembly

Kittiwake Baptist Assembly

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April 27 - May 1

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CABIN



From left to right: Loman Williams, *Norman Shumaker, *E. C. Cleveland, John Hurst, James Moore, Justus Garrett (Pastor), Walter Racey (Chairman), *Norwood Cooper, Allen Dyer, *Sherman Switzer, *J. H. Flaherty, and George Hollifield. (*Indicates new deacons.)

Emmanuel, Biloxi, Elects New Deacons

The Emmanuel Church, Biloxi, recently elected five new deacons, bringing to eleven the number of active deacons. These five were elected by the church in a business meeting after seven names had been brought to the church by the nominating committee.

The Emmanuel Church ope-

rates on the rotation plan of deacons. Each deacon is elected to serve for a period of three years and then given a year to rest from the many committees and activities of the deacon. After the year he may be re-elected to the active status by the church.

The Emmanuel Church ope-

EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
W. C. FIELDS, Editor

Page 4

Thursday, April 16, 1959

Accepting A New Post

For three years this editor has counted it a great privilege to serve our Lord through The Baptist Record.

These have been three happy, rewarding years in the wonderful fellowship of Mississippi Baptists. It is not easy to decide to leave such wholesome and fine relationships.

Feeling, however, divine leadership in the matter this writer is resigning the editorship to accept a new post of duty.

The announcement from the office of Dr. Porter Routh appears elsewhere in this issue.

On July 15 we begin new responsibilities with the Executive Committee of the Southern Baptist Convention as secretary of public relations.

The weeks remaining will provide opportunities for a more complete statement of personal gratitude and appreciation for your cooperation and helpfulness.

Meanwhile, we can unite in prayer for the committees of the Convention Board as they consider the election of a new editor.

Counsel For Pastors Wives

Mrs. John Osborn of Takoma Park, Md., whose husband is the pastor of the largest Seventh-day Adventist congregation in the world gives the following ten commandments for the wives of preachers:

1—Thou shalt love all your members at all times and under all circumstances.

2—Thou shalt learn to live as the most observed woman in the church.

3—Thou shalt always remember your family obligations first of all.

4—Thou shalt learn to develop a remedy for loneliness for the many nights your husband is away from home.

5—Thou shalt learn to live on a limited income and a strict budget.

6—Thou shalt learn how to meet discouragement.

7—Thou shalt learn how to be adaptable and willing to learn.

8—Thou shalt develop your natural talents and abilities.

9—Thou shalt have a definite interest in the daily work and program of your preacher husband.

10—Thou shalt often renew your personal consecration to the task of the church.

Mrs. Osborn is quite right in adding that "there is no other person who exerts such an influence upon the clergyman."

Sam Jones Said It

I see a preacher starting out and proposes to be a preacher; never looks in a book, never thinks, never studies; he is going to open his mouth and let the Lord fill it. Well, the Lord does fill a fellow's mouth as soon as he opens it, but He fills it with air. And there's many an old air gun going through this country professing to be a preacher. I have listened at some men preaching an hour, and they didn't say one thing in the hour; and I got perfectly interested seeing how the fellow could dodge every idea in the universe and talk an hour. I just watched him.

I see a farmer—the first three months of the year, in fact, he is not doing anything but repairing fences and turning his land and being just as energetic and active in January as he is in May, instead of that he is loitering around doing nothing. I don't need any tongue of the prophet to tell how he will come out farming. I have seen him down South. I have watched him, and I have told him before he started in how he would come out, too. Said I, "I'll tell you what will happen to you. You'll buy your corn from the West; you put in forty acres to the old mule," and, said I, "before the year is out the grass will have your cotton and the birds will have your wheat and the buzzards will have your mule and the sheriff will have you; and that's about where you'll wind up." Didn't mean anything—that's the trouble.—Word and Fay (Missouri).

Judson's Rules Of Life

By Jack-Gritz, BAPTIST MESSENGER (Okla.)

The first Baptist missionary from America to a foreign land was Adoniram Judson, who went to Burma. His eight rules of life are given below. They are worthy of study and emulation on the part of other Christians.

1. Be diligent in prayer, every morning and evening.

2. Never spend a moment in mere idleness.

3. Restrain natural appetites within the bounds of temperance and purity.

4. Suppress every emotion of anger or ill will.

5. Undertake nothing from motives of ambition or love of fame (selfishness).

6. Never do that which at the moment appears to be displeasing to God.

7. Seek opportunities of making some sacrifice for the good of others.

8. Endeavor to rejoice in every loss and suffering for Christ's sake, remembering that though like death, they are not to be wilfully incurred yet, like death, they are of great gain.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

"I grumbled because I had to get up early in the morning—until one morning when I couldn't get up."—Survey Bulletin.

"Two things are bad for the heart—running up stairs and running down people."—Survey Bulletin.

"A dog has many friends because the wag was put in his tail, not his tongue."



Modes of Thinking

Pages From The Past

By J. L. BOYD ST.

50 YEARS AGO

Pastor W. A. Hewitt celebrates his fourth anniversary with the Columbus, First, Baptist Church, during which period there were 570 accessions. The old church building was displaced by a new house of worship costing \$50,000.00, and "practically paid for in less than two years."

40 Years Ago

Secretary Auber J. Wilds lists the churches on the Honor Roll the first quarter of 1919: which met the A-1 Standard: Seniors — Aberdeen, Oxford, Tupelo and Houston. Juniors — McComb, First, New Albany, Blue Mountain, Durant, Kosciusko, Forty First, Meridian and First, Brookhaven.

Pastor Theo. Whitfield of First Church, McComb, reports their revival meeting in which they had Rev. R. M. Inlow of Memphis as evangelist and Robert L. Cooper as singer. Results: sixty-six additions to church.

25 Years Ago

The W. M. U. page this week is dedicated to Prof. and Mrs. A. J. Aven. The best pictures we have seen of them are at the mast head. Miss Lackey says, "When we reach life's Cross Roads we pause." Mrs. I. L. Toler says, "Her gentle manner, brilliant intellect, cracking dignity, high courage and trusting faith have wrought much for those serving with her." Mrs. D. C. Simmons, "Her charming personality . . . have been an inspiration to me." Mrs. J. L. Johnson, "As she withdraws from office, may a double portion of her spirit rest upon the Baptist women of Mississippi." Mrs. Ned Rice, "How she has graced the position she held as our leader!" Mrs. Edgar Giles, "She is one of God's own 'gentlewomen.'" Edwina Robinson, "Her price is far above rubies." Evie Landrum, "A perfect woman nobly planned, made to warn, to comfort and command."

ADVENTURES IN PARENTHOOD

by W. T. L. Thompson (John Knox Press, 155 pp., \$2.50)—a sensible discussion of family matters by a man who ought to know something about the subject: he taught courses for 36 years on Christian family living at Union Theological Seminary and elsewhere and he is the father of six children.

A BRAND FROM THE BURNING

by Charles C. Stemmer (Christopher, 132 pp., \$2.75)—a retired postmaster in Augusta relates his life time interest in psychic and occult powers, an offbeat autobiography by a man given to spiritualism.

WASHINGTON, D. C.

(BWA) — Registration forms for North Americans attending the tenth Baptist World Congress, to be held at Rio de Janeiro, Brazil, June 26-July 3,

Readers Suggest Names

For New Coast Assembly

This name stood out as I read your article about naming the assembly. I had just gone over the grounds on Monday afternoon also. Bay Point is my name for it.

Mrs. Owen Williams
Belhaven College
Jackson, Miss.

I suggest that you name new state assembly Baptist Bay.
Mrs. Marshall Levins
Union, Miss.

Suggestions of names for our assembly: Bay Side; Gulf View; St. Louis Bay Assembly; Bay Point Assembly; Gulf Coast Assembly.

Marry F. Hall
Route 2, Dockery Farm
Cleveland, Miss.

Wonder if I may send two names for our new assembly at Henderson Point: Gulf Coast Baptist Assembly or Light House Assembly.

Mrs. A. L. Broome
Petal, Miss.

I am suggesting the following name for the new Baptist Assembly: Happyaire Baptist Assembly.

Mrs. Sarah Tyler
Box 114
Enterprise, Miss.

I would like to suggest as a name for our new assembly Gulf View.

Miss Maye Ashcraft
P. O. Box 45
Columbus, Miss.

We are so glad the new assembly is so near to where we live. The Grady Blackwells (the new caretaker and his wife) are personal friends of ours and we have been out to see them and it certainly is a beautiful location for Baptists.

Name suggestions: Bay Shores or Bayview.

Mrs. T. E. Lard
223 Oak Garden Avenue
Long Beach, Miss.

In answer to your request in today's Baptist Record, I am submitting the following name for our new grounds at Pass Christian: Bayview.

Edythe W. McCraw
Jackson Advertiser
Jackson, Miss.

My suggestion is Gulf View Assembly.

Mrs. J. A. Green
1007 Lincoln St.
Pascagoula, Miss.

I notice your suggestion in the Baptist Record about naming the Assembly on the coast.

Since Baptists have gotten a view of bigger and better things

and are now viewing the matter from a new angle, why not call our new Assembly: View Point Baptist Assembly? Or new View Point Baptist Assembly. It could be Bay View.

C. J. Rushing
621 So. Magnolia
Laurel, Miss.

For our new assembly I would suggest Baptist Inn by the Sea.
Mrs. W. J. Pack
1016 8th Avenue
Laurel, Miss.

Gulf Coast Baptist Assembly.
Mrs. Lewis C. Stewart
Route 1,
Shubuta, Miss.

I suggest Henderson Point Bay Assembly.

Roy A. Schmidt
Sontag, Miss.

My suggestion is Bay Front Assembly.

Dorothy Green
1007 Lincoln St.
Pascagoula, Miss.

I would like to see our new

In V. A. Hospital

Rev. A. R. Miller, former pastor of Memorial Baptist Church, remains ill in the V. A. Hospital where he is undergoing treatment.

Through the medium of this paper he wishes to thank the churches and individuals for their kind deeds and prayers during his confinement.

He will remain in the hospital several weeks and mail will reach him sent to V. A. Hospital, Ward 34, Jackson, Miss.

Mrs. A. R. Miller
Jackson, Mississippi

Rev. J. W. Fagan

The many friends in Mississippi of Rev. J. W. Fagan will be happy to know that, after retiring, he is making his home in Laurel.

Rev. Fagan was pastor of the Second Avenue Baptist Church for twelve years. He recently retired while in the First Baptist Church, Pell City, Alabama, of which he had been pastor for many years. He led the church there in a marvelous way.

Rev. Fagan is now available for supply work and revival meetings. Any church will be blessed by having this preacher.

Address questions to Dr. Hudson, 116 West 42nd Street, Kansas City 12, Mo.

Assembly named one of the following: Baycrest Baptist Assembly; Bayshore Baptist Assembly; Gulfcrest Baptist Assembly.

Ivor L. Clark
Macon, Miss.

Counselor's Corner

By Dr. R. Lofton Hudson

SANCTIFIED BY WIFE OR HUSBAND

QUESTION: My aunt says 1 Cor. 7:14 (For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were their children unclean; but now they are holy) means that a saved wife can save

her husband, without his having to do anything. This is not true, is it? Must not each person make his own personal decision for Christ in order to be saved? And what does this scripture mean?

ANSWER: The passage you refer to is one of the puzzling verses in the Bible. Paul is talking about Christians who are married to non-Christians. It has nothing to do with being saved.

In the Old Testament (Deut. 7:3) Jews were not supposed to marry non-Jews. They feared that the pagan spouses would cause their children to turn away from God. It is against this background that we are to understand this verse. He is talking about the influence of the parent who is a Christian. If one is saved, the chances of the children's becoming Christians is much better.

Your aunt is wrong unless half of the New Testament is. Why would anyone tie on to one verse and interpret it contrary to the remainder of the Bible? A basic principle of Bible study is that doubtful statements (those that might be interpreted two ways) must conform to plain, positive statements.

Address questions to Dr. Hudson, 116 West 42nd Street, Kansas City 12, Mo.

Calendar of Prayer

April 20 — Hollis B. Todd, Mississippi College faculty; Ralph Taylor, Miss College faculty.

April 21 — Mrs. Marguerite Vance, Gilfoyle School of Nursing faculty; Rev. Virgil Ratcliff, Pearl River Association-Missionary.

April 22 — William Guthrie, Jr., Baptist Orphanage staff; J. J. Newman, Jr., trustee, Baptist Foundation.

April 24 — Marjean Patterson, Baptist Building; G. G. Pierce, Baptist Building.

April 25 — Irene Brown, Baptist Book Store; Frank Loper, Walthall Assoc. Music Director.

April 26 — Billy Credille, Tishomingo Assoc. Brotherhood Pres.; W. Martin Smith, Yazoo Assoc. Training Union Director.

The Baptist Record

W. C. Fields, Th. D. Editor

Joe Abrams . . . Associate Editor

J. E. Lane . . . Business Manager

Anne McWilliams . . . Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson 5, Mississippi Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, West Point; Fannie Hewitt, Jackson; Rev. B. T. Bishop, Meadville; Dr. R. A. Tullis, Vicksburg; Rev. Sam Wagener, Petal.

Subscriptions: \$2.00 a year payable in advance.

Entered in second class matter April 18, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Copy price



GROUNDBREAKING AT PEARL CHURCH in Rankin County was held March 1 for a new educational building. This first \$80,000 unit of a new building will take care of a Sunday School enrollment of 850. Left to right, above, are: W. L. Maddox, Building Committee Chairman; Rev. Carl E. Talbert, pastor; D. H. Robbins, Training Union Director; C. C. Porch, Chairman of Deacons; James Broome, Brotherhood President; Jimmie Joe Thompson, Sunday School Supt.; Dr. H. M. Harris, former interim pastor; Mrs. Donald Edwards, W. M. U. President.

Brotherhood Department

E. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREECE, Office Secretaries

S = O + T + U
There isn't anything that succeeds quite like success. A successful program demands attention and making a definite impression. A football coach here in the south was being sought to fill a vacancy at another school. The question was asked, "Why is this man in such great demand?" The answer was, "He is a successful coach."

A few weeks ago someone asked, "How can I organize a successful Brotherhood?" The answer was that an organization is only a part of that which may contribute to the successful operation of a Brotherhood. In fact we like to think about this in terms of the following formula:

ORGANIZATION

+
SUCCESS = TRAINING

+
UTILIZATION

Success involves a great deal of planning and work. It does not just happen. A successful Brotherhood is the result of careful planning and diligent endeavor.

Organization: A complete staff of officers gives responsibility to a larger number of men. When the organization is completely staffed, no one officer needs to bear an overload of responsibility. A chart of organization may be found on page 61 of *The Brotherhood Guidebook*, and in the tract, "The Brotherhood at a Glance."

HEAR

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Has your church seen
**THAT THEY
MAY HEAR**

Johnny Gordon's brother had been killed in a Japanese prison camp. And now Johnny had a Japanese for a college roommate, Kiyoki's Christian spirit wins Johnny and then the Gordon family.

A moving story of international Christian brotherhood. 28 minutes, sound. Rental, \$9.00.

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BAPTIST BOOK STORE

The Gospel Of Thomas

By DR. THOS. S. MESSEY
Professor Baptist Chair of Bible
Southeast Missouri State
College

The discovery of a manuscript of the so-called GOSPEL OF THOMAS has aroused much interest in the minds of thinking Bible students during recent days.

It was in 1945 that Egyptian peasants discovered this manuscript in the chalky limestone cliffs about 60 miles from Luxor, Egypt. It has been largely thru the efforts of the French scholar, Professor Henri C. Peuch of the College of France, that this manuscript has received attention.

Such discoveries are always interesting. It is often true, however, that the popular presentation of such data tends to be spectacular, sometimes omitting or obscuring vital facts.

It is expedient, therefore, that some rather clear statements be made concerning this so-called FIFTH GOSPEL. First, it should be said that it is not a FIFTH gospel. It happens to be one of many ancient gospels to be preserved across the centuries. These gospels are not accepted as authentic by Christian churches. They were omitted from the New Testament because they did not meet standards required for their acceptance. Some such gospels were deliberate forgeries and of late origin.

Some invented fantastic legends concerning the childhood of Jesus. One such gospel states that the palm trees bowed down to the infant Jesus when he was taken to Egypt by Mary and Joseph. Another states that Jesus once stretched a wooden beam to the proper length in Joseph's carpenter shop. When Jesus was blamed for the death of a lad who had fallen off a housetop, it is said that Jesus caused the boy to rise from the dead and to declare that Jesus had not caused his death. Jesus is pictured as having a bad temper. This showed itself one day by his causing another child to be turned into stone. Obviously, these books were omitted from the New Testament.

Five general standards were used as guides for judging the merits of early Christian writings being considered for inclusion in the New Testament: (1). There was the question of authorship. Books were supposed to be written by or approved by the apostles. (2). The test of inspiration was concerned with whether the book left the subjective impression that this work was inspired by God. (3). The test of doctrine was concerned with whether the teachings of the book harmonized with those of the New Testament and of Christian doctrine.

Jesus' Death
Among the many gospels to be omitted from the New Testament are the alleged Gospels of Andrew, Apelles, Barnabas, Bartholomew, the Ebionites, James the Less, Judas Iscariot, Marcius, Mary, Matthias, Philip, Thaddeus, and a host of others. It is unfair to leave the impression that the Christian world has been completely ignorant of the Gospel of Thomas through the years. A fragment has been preserved for us in the work of Hippolytus, which records reputed acts of Jesus at the age of 5, 6, and 8 years of age.

Origen (c. 185-254 a. d.) states that there was a Gospel of Thomas current in his time.

Cyril of Jerusalem (348 a. d.) refers to the Gospel of Thomas as a work produced by the Manicheans. This would label the book as a forgery and not the work of the Apostle Thomas. Some writers are prone to believe that the Manicheans used this gospel, but that the gospel was actually older than their sects. Cyril states succinctly,

Two Apocryphal
And of the New Testament read the four Gospels only. The others are spurious. The Manicheans have a Gospel according to Thomas, which though couched with the fragrance of a gospel-name, corrupts the soul of the simple.

Let us read the Gospel according to Thomas, for it is not by one of the twelve apostles, but by one of the three wicked disciples of Manes.

M. R. James, to whom we are indebted for the above statement, states in his volume entitled *THE APOCRYPHAL NEW TESTAMENT* (Oxford, 1924), that Euclid has also named this gospel as one of the "undoubtedly spurious books."

Some of the recent articles concerning the Gospel of Thomas would lead the reader to believe that no copies of the gospel were extant until the discovery of this particular manuscript in Egypt in 1945. The truth is that fragments of this

book have been preserved thru the years and are readily available.

Count Tischendorf (died 1874 a. d.) has given us one fragmentary copy in Latin, as well as two Greek texts, usually referred to as Greek Text "A" and Greek Text "B". There are also other Greek manuscripts of this

gospel at Vienna from the 5th or 6th century, the full text of which had not been deciphered completely as late as 1945.

Passage Recorded

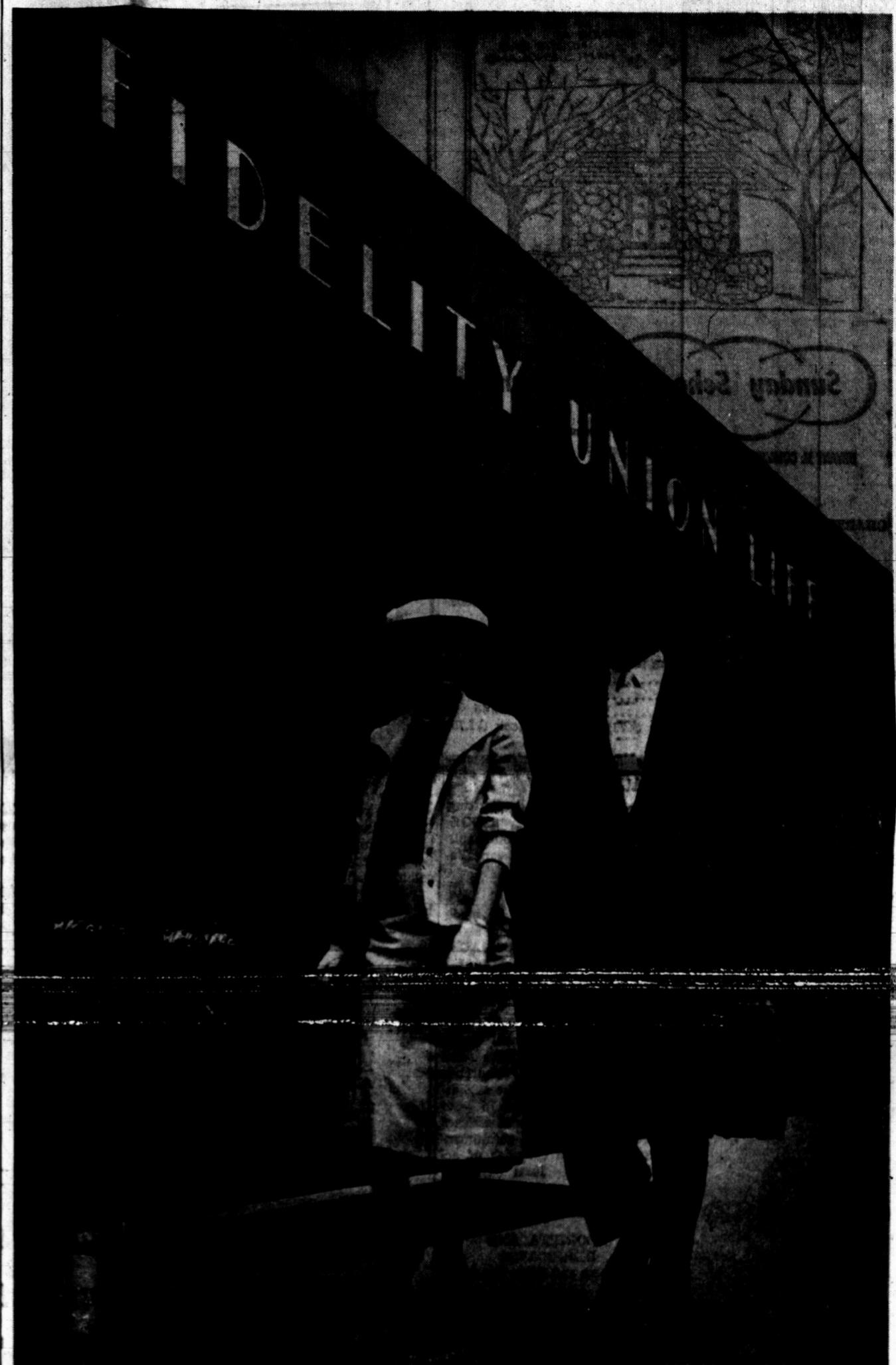
M. R. James, in *THE APOCRYPHAL NEW TESTAMENT*, records the following passage from the Gospel of Thomas on page 48. This statement is typical of the material to be found in the older copies of this alleged gospel.

This little child Jesus when he was about three years old was playing at the ford of a brook: and he gathered together the waters that flowed there into pools, and made them straightway clean, and commanded them by his word alone. And having made soft

clay, he fashioned thereof twelve sparrows. And it was the sabbath when he did these things. And there were also many other little children playing with him.

copy in the Nile valley in 1945. The Christian churches have been aware of the presence of this spurious gospel for hundreds of years and have purposely refused to accept its validity as an authoritative source. If informed Christian, such as Cyril of Jerusalem refused to accept this gospel in 348 a. d., and others also have borne similar testimony against it through the pages of Christian history, then informed Bible students may take comfort in the fact that able spiritual leadership shall not be introducing a Fifth Gospel to them from the pulpits of the land.

It should be stated that in the above quotation, M. R. James was quoting from earlier texts left to us through the editorial work of Tischendorf. We certainly have not been left in ignorance about this book until the discovery of this particular



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Sunday School Department

BRYANT M. CUMMINGS,



SECRETARY

CHARTERED BUS TO RIDGECREST FOR SECOND SUNDAY SCHOOL WEEK—July 30 • August 6, 1959

The bus will leave Jackson at 7:00 a.m. Tuesday, July 28 and return to Jackson on Thursday, August 6 at 7:00 p.m.

Transportation for the 1500 mile tour and costs of tickets to "Unto These Hills," Mt. Mitchell, Blue Ridge, Montreat and Lookout Mountain will be \$29.95.

APPROXIMATE COST OF TRIP

Transportation and sightseeing (as stated above) \$29.95
Hotels and Motels enroute 12.50
Meals enroute 10.00

Total Approximate Cost \$52.45
Sightseeing trips to Rock City (\$7.50), Chimney Rock (\$1.75) and Biltmore (\$1.75) will be extra.

Room and board at Ridgecrest Assembly, tips, extra snacks, and personal purchases have not been included in the above cost of tour.

Make your own room reservation at Ridgecrest by writing MR. WILLARD K. WEEKS, BAPTIST ASSEMBLY, RIDGECREST, N. C. Include a \$2.50 reservation fee which is returnable thirty days before the date of the conference, in case of cancellation.

HOW TO RESERVE SPACE ON THE BUS

Reservations for a seat on the chartered bus may be made by sending a \$10.00 deposit on the \$29.95 transportation and sightseeing cost to MISS CAROLYN MADISON, P. O. BOX 530, JACKSON, MISSISSIPPI.

The total amount of the \$29.95 transportation and sightseeing cost must be paid by July 10, as seats will be reserved after that date.



HOME WEEK

CHRISTIAN HOME WEEK

Christian Home Week, May 3-10, is an emphasis that many Mississippi Churches will observe during this first week in May.

Write Box 530 for a leaflet describing the value of such an emphasis as well as a suggested program for this significant week.

Kittiwake Reservations Cabin Accommodations

Total \$17.00

Includes room, meals, registration and insurance. Write Box 530 and send your \$2.00 check or money order for reservations in the Kittiwake cabins.

ASSOCIATION OFFICERS PLANNING MEETING

75 association Officers' Planning Meetings are scheduled for Mississippi on September 7 and 8. These one-night planning meetings will be to present our 1959-60 program and calendar for 1959-60. It is urgent therefore, that association officers be elected before September 7, in order that those new workers can attend these planning meetings.

"Action Night" is an association meeting on September 7, 1960.

Frank Masters, Baptist Leader Dies

MAYFIELD, Ky. — (BP) — Dr. Frank Merritt Masters, former president of Oklahoma Baptist University, Shawnee, Okla., and Baptist leader in several other states, died here April 3. He was 88 years old.

A native Texan, Dr. Masters was born in Franklin County, July 28, 1870.

He was a graduate of Southern Baptist Theological Seminary, Louisville, Ky., in 1897. He held pastorate in Louisville and in San Angelo, Tex., prior to 1900.

"Action Night" is an association meeting on September 7, 1960.

BAPTIST TRAINING UNION

POST OFFICE BOX 530 DEPARTMENT

JACKSON MISSISSIPPI

DIRECTOR KERMIT S. KING

OFFICE SECRETARY MISS JEANETTE ANDERSON

C. G. PIERCE
MISS LOUISE MILL
MISS NETA STEWART

Baptist Training Union Assemblies 1959

Kittiwake Baptist Assembly



Three Wonderful Weeks

I. July 27-August 1

II. August 3-8

III. August 10-14

Mail your reservation fee of \$2.00 or write for information to

BAPTIST TRAINING UNION DEPARTMENT

Box 530, Jackson, Mississippi

DISTRICT ELIMINATIONS MEETINGS

This year we will have DISTRICT ELIMINATIONS MEETINGS rather than the usual type of District Conventions we have had heretofore. This has come about because of the large number of participants that we have had in the Convention and Assembly Features.

Please note that the evening meal WILL NOT BE SERVED by the host church since final adjournment will be at approximately 6:00 p.m.

PROGRAM

2:00 Registration: Participants in the Junior Memory Work
3:00 Singing session at this time
2:30 Song Service
Scripture and Prayer
JUNIOR MEMORY WORK DRILL
Hymn
ADULT MISSION STORY FEATURE
A Look at Mississippi
INTERMEDIATE SWORD DRILL
Hymn
YOUNG PEOPLE'S SPEAKERS' TOURNAMENT

Pearl River BSU Installs Officers At Banquet



George Dale

The annual banquet of the Pearl River Junior College Baptist Student Union was given Thursday evening at Speed's Restaurant in Hattiesburg.

The program included: Rev. W. L. O'Chester speaking on "Moments to Remember," recognition of out-going officers, Rev. Richard Foil presenting the out-going officers with the B. S. U. pin, and the installation of in-coming officers, by Louie Farmer, of Mississippi Southern College. The out-going officers presented each in

coming officer with the B. S. U. Manual.

The new officers are: Pres.—George Dale; Vice-Pres.—Bobby Weaver; Secy.—Vice-Pres.—Peggy Bishop; Secretary—Carolyn Ladner; Missions—Joe Ann Watts; S. S. Representative—Tony Davis; T. U. Representative—Patricia Stuart; Music—Wanda King; Reporter—Carolyn Hall; Publicity—Sybil Buckley; Social Chairman—Martha Jane Magee; Y. W. A.—Campus—Beth Watts; Brotherhood—Henry Conery.

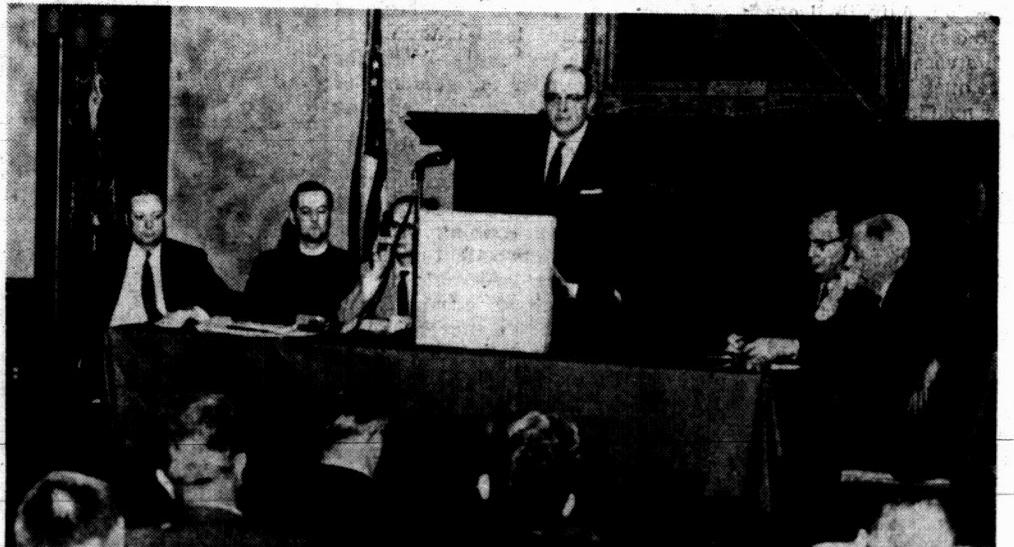
The out-going officers included: Noel Harte; Martha McBride; Arlene Odum; Annette Start; Patricia Stuart; Hilda Cochran; Peggy Hatten; Mary Jane Toney; Bill Bounds; Juanita Stevens; Becky Phillips and Jo Ann Watts.

The special guests present were: Rev. Frank Thomas; Rev. and Mrs. Harold O'Chester; Rev. and Mrs. Louie Farmer; the B. S. U. director and his wife; Rev. and Mrs. Richard Foil; Miss Lou Webb; and Miss Loyette Webb.

Other guests present were: Pete Graves; Holly Piner; George Pyant; Ginger White; Barbara Bouchillon; Texey Smith; Buddy Hall; Bob Spoth; Max Dyer; Keith Garner; and James Tamplin.



ASSOCIATED CHURCH PRESS ELECTS OFFICERS—(New York)—Dr. Benjamin P. Browne of Philadelphia, editor of the Baptist Leader, an American Baptist monthly, was elected president of the Associated Church Press at the group's 40th annual meeting here. Shown left to right are: Edwin H. Maynard of Chicago, editor of The Methodist Story, elected first vice-president; Dr. Browne; Peter Day of Milwaukee, editor of The Living Church, Episcopal newsweekly, outgoing president; and Dr. William B. Lippard of New York, editor emeritus of Missions, another American Baptist monthly, re-elected secretary-treasurer. Primary aim of the ACP, which comprises 156 Protestant and Orthodox publications in the United States and Canada, is to stimulate higher standards of religious journalism.—(Religious News Service Photo).



ASSOCIATED CHURCH PRESS SESSIONS—(New York)—One of the high points of the final day of the 40th annual meeting of the Associated Church Press was the discussion on Church Unity and the Vatican which opened with an address by Dr. Eugene Carson Blake, stated clerk of the United Presbyterian Church in the U. S. A. The panel which joined the discussion after Dr. Blake spoke were left to right: Clifford P. Morehouse, vice-president of The Living Church; the Rev. Alexander Schmemann, editor of St. Vladimir's Eastern Orthodox Theological Seminary Quarterly; Peter Day, editor of The Living Church; Dr. Blake; Dr. John C. Slemp, editor of Missions (American Baptist); and Dr. G. Elson Ruff, editor of The Lutheran. Photo below shows one of the typical business sessions at the annual meeting.—(RNS Photo).

Revival Dates



JUNIOR EDITOR — (Nashville, Tenn) (BSSB)—Rev. William N. McElrath of Louisville, Kentucky, has been named Junior editor in the Sunday School Department of the Baptist Sunday School Board. He succeeds Miss Robbie Trent, who has retired. Mr. McElrath will begin his duties June 1 as editor of Junior Sunday school lesson courses. Dr. Howard P. Colson, editor-in-chief of Sunday school lesson courses, announced.

Revival Results

Gautier, First: March 23-29; Rev. Hal Lee, Vancleave, evangelist; Wilson Woodall, Gautier, song leader; Rev. Paul S. Kirke, pastor; 14 additions by baptism and five by letter; 30 rededications.

Bethany (Sunflower): March 8-15; Rev. C. C. Carraway, evangelist; Rev. Wyndell Jones, pastor; 12 professions of faith; 8 additions by letter; 10 rededications.

Pass Christian: March 15-29; Rev. Hollis Bryant, Winston County, evangelist; Rev. Howard Taylor, Louisville, song leader; 11 for baptism and 10 by letter, a total of 21 additions; Rev. W. S. Allen, pastor.

Nicholson, First: March 25-29; four for baptism, one by letter; 15 rededications; Rev. Wayne Stockstill, evangelist; Tom Hambe, song leader; Rev. Tommie Hight, pastor.

Pearl: Rev. John E. Barrow, Eufaula, Ala., evangelist; nine professions of faith; 17 additions by letter; four rededications; Rev. Carl E. Talbert, pastor.

Greenwood, Calvary: Rev. H. A. Milner, Van Winkle, Jackson, evangelist; Kendall Smith, First Church, Vicksburg, song leader; Rev. Wilburn Matthews pastor; 99 professions of faith for baptism; 30 additions by letter; 49 rededications; (74) broke the record in Sunday School attendance.)

Sylavarena (Smith): March 22-April 1; Rev. Billy Duckworth, Value Church, Brandon, evangelist; Rev. V. C. Johnson, pastor; and song leader; 9 professions of faith; one baptism; two by letter.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

- THE SUNDAY SCHOOL LESSON

Saul As King Forsakes The Way

By Dr. L. Bracey Campbell
SAUL'S TRAGIC FAILURE
(TEMPERANCE) Scripture Lesson: I Samuel 15.

INTRODUCTION. This is a story told in many lands of many times and many men: As a young man he gave much promise of a life to be lived full of good deeds, of wise words, of beneficent influence; but gradually his whole life underwent a change for the worse, and wound up at the last, a story that is a dirty blot on the history of his people.

Said dear old Deacon Ezra Gardner to me concerning a former pastor of his, "Time was when I loved him more than I loved any other preacher: now I wish I might never hear his name." On all the roads we meet them—men who made the good start and ran well for a distance, then slowed down, faltered, and fell in full and final ruin. We have in our lesson today the most tragic chapter in the sad story of Saul the magni-

fcent, son of Kish, tribe of Benjamin, anointed of God by the hand of Samuel the king maker, Saul the tall, Saul the broad-shouldered, Saul the deep-chested, Saul the strong of body, strong of mind, heart of holy fire, muscles of oak, nerves of steel. Look long on this first picture. There are very few so commanding in all God's Hero Hall of Fame.

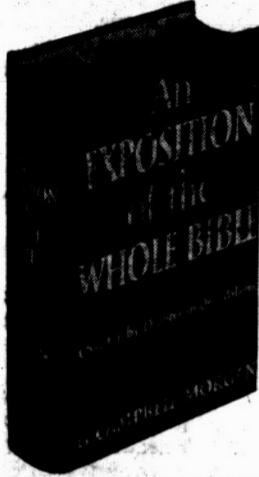
I. **THE HEAD OF THE TRIBES OF ISRAEL.** Who made Saul to be that great man? "The Lord anointed thee king over Israel." Here we are in election year again and the sovereign people of Mississippi are going to choose their officers for the coming four years. If only our candidates all the way from constable to governor could realize that they run under the eye of the Lord, and are obligated to serve Him if elected! A king may turn from the service of God to the service of self, and so may sheriffs also do.

AN EXPOSITION OF THE WHOLE BIBLE

Chapter by Chapter in One Volume
by G. Campbell Morgan

Using his intensive method of Bible study, Dr. Morgan has developed this exposition of the central thoughts in every chapter of the Bible. Thoroughly familiar with the original languages, he examines the meaning of key words and finds in each chapter God's message to men of every age. (6r)
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APRIL is

ROUND-UP
MONTH FOR THE
COOPERATIVE
PROGRAM

IN MISSISSIPPI

April 30 completes the first six-month period of this Convention year and the mission gifts of all churches for this period will be published in the Baptist Record in May.



Your gift through the
COOPERATIVE PROGRAM
is your message of love
to a lost world.

OUR STATUS TO DATE

For the first five months of this Convention year, up through March 31, Cooperative Program receipts were \$824,450.91, a gain of \$52,584.32 or 6.8 per cent over the same period last year.

Our objective of \$2,275,000 for this year however calls for a 12 per cent increase. A special effort will be necessary in April to advance our percentage rate of increase from 6.8 to nearer the 12 per cent mark.

Specific Suggested Objectives

- Every church that has not made a contribution thus far this year do so during the month.
- Every church that may have Cooperative Program funds on hand send them in during April.
- Every church that can do so is urged to make an extra contribution during April.



MISSISSIPPI BAPTIST CONVENTION BOARD

Chester L. Quarles, Joe T. Odle,
Exec. Sec.-Treas. Asso. Exec. Sec.



Rev. A. B. Pierce

Pierce Accepts Louisiana Post

Rev. A. B. Pierce, pastor of Parkview Church, Greenville, for nearly two years, has resigned to become pastor of First Church, Tallulah, La.

The work at Parkview has shown substantial progress under his leadership.

There have been 21 additions, 62 of them for baptism. A new \$100,000 annex has just been completed.

Sunday School enrollment has reached 705. Over \$6,000 was given to the budget last month, with \$600 going to the Cooperative Program. All three figures represent all-time records.

Rev. Pierce has been active in denominational life, was formerly a member of the Executive Committee of the State Convention Board, and also served previously as executive secretary of the Mississippi Baptist Foundation.

Before going to Greenville he served several leaching Mississippi churches as pastor.

Truett Sermons Aired in Texas

DALLAS (BP)—Dallas radio station is re-broadcasting a series of sermons by the late George Truett, pastor of the First Baptist Church here from 1897-1944.

The proposed year-long weekly broadcast is sponsored by two businesses, one headed by a deacon in the First Baptist Church. The program is broadcast from 7:30-8:00 a.m. Sunday on KXLY.

cellent" (?) way.

III. **WHAT FULL GROWN SIN BRINGETH.** God said to Saul, "Do this; Saul did something else. I spend no time trying to soften any real or supposed harshness of the thing God commanded of Saul. The

wants His commands obeyed. To obey is life to disobey is death."

This is no ancient outworn practice or mere superstition: this is the truth, now while we draw this breath. Intemperance in thought, in act, in life, is rebellion, "as the sin of division, and stubbornness" (which is) "an iniquity and idolatry." Intemperance is failing God, flaunting God, betraying God. And ever it bringeth death.

What is doom but the awful loneliness of conscious guilt? and what is death but separation from God right now, right here?

IV. **REMORSEFUL SAUL REJECTED.** "I have sinned." He is willing now, in the face of Samuel's charge and denunciation, to confess his wrong doing, and is violently anxious to escape the terrible penalty of his rebellion against God. This fact marks the attitude of the remorseful: He is not so much sorry that he has offended against innocence and goodness as he is that he is suffering and shall suffer.

"I feared the people" Saul or Pilate or whoever else, the people's guilt is great. All people everywhere, each and every one of them, has influence and has a part in molding the character and shaping the course of those he meets.

We teachers do not teach the evils of indulgence in the drinking of alcoholic liquors any more. The books I taught the country children of the subject of hygiene and health contained lessons all through the subject of drinking alcohol. Those books have been discarded long ago, and the preachers touch the matter of drunkenness and its terrible effects very seldom and very lightly.

Rev. Paul S. Kirke is pastor.

LOUISVILLE, Ky. — Southern Baptist Theological Seminary has been selected as host for a Conference on Motivation for the Ministry, June 5-7.

Sunday Reports

Sunday School Attendance Training Union, Attendance Additions to the Church

APRIL 12, 1959		
Aberdeen, First	107	150
Amory, First	501	183
Antioch (Low.)	194	126
Antioch (Ran.)	70	54
Baldwyn, First	500	223
Benton, Mission	50	22
Bethlehem (Jones)	207	115
Bixby, Emmanuel	310	125
Brookhaven, First	331	134
Clinton, First	676	279
Clinton, First	637	249
Clinton, First	280	131
Byram	245	160
Calhoun City, First	402	178
Calistoga, First	322	103
Clarkdale	301	178
Main	276	114
Fairview	991	172
Clarkdale, Oakhurst	88	70
Clear Creek (Laf.)	562	170
Clinton, First	170	10
Main	1	1
Chinese	85	1
Collins	185	105
Columbia, First	655	233
Colombia, First	884	282
Corinth, Calvary	214	123
Corinth, Tate St.	35	63
Corinth, First	331	102
Cruger	100	40
Crystal Springs, First	226	1
Dale (Lob.)	179	117
Friendship (Monroe)	130	50
Grenada, Emmanuel	267	146
Greenville, First	1082	276
Main	896	1
Harrisonfield	107	1
Clinton	247	1
Greenville, Parkview	342	129
Greenwood, Calvary	589	283
Greenwood, North	328	27
Gulfport, Grace Mem.	327	114
Hattiesburg, First	962	330
Central	250	1
Main	247	1
Clinton	627	241
Mississippi	13	1
Main Street	948	520
Main	28	28
North Main	29	22
Hernando	183	101
Hicks	157	93
Horn Lake	27	83
Houston, First	367	193
Jackson:	1	1
Alta Woods	606	358
First	1005	592
Hillcrest	375	183
Crestwood	339	209
Hickory	606	319
Broadmoor	1518	606
Calvary	1447	571
Main	65	35
Mission	292	112
Parkway	941	491
Daniel Mem.	263	123
Oak Forest	606	328
West	395	194
Van Winkle	615	363
South Side	676	312
Ridgecrest	705	217
Kosciusko, First	685	1
Main	20	1
Maple Miss.	412	185
Second Ave.	687	259
First	311	130
Hillside	135	98
Plainway	358	130
Magnolia Street	334	94
Lake Beach, First	319	67
Delisle	25	1
Longview	68	62
Lucedale First	389	176
Mountain:	1	1
South	295	91
Natchez	95	55
Central	216	79
Locust St.	162	100
Mem:	1	1
First	393	101
Eastside	160	137
Mendenhall	345	114
Meridian:	1	1
Calvary	431	172
Fewell Survey Miss.	19	27
First	842	228
Hillside	651	202
Emmanuel	88	60
South Side	444	195
Fulton Ave. Miss.	24	24
Fifteenth Avenue	673	277
Grandview Mission	24	15
Morton, East	301	121
Moss Point, East	95	58
Main	341	156
Mission	280	118
Natchez, First	61	38
	623	220
Mississippi, (Sel.)	78	18
Oxford, First	573	263
Pascagoula, First	766	216
Pascagoula, Orange Gv.	72	34
Pascagoula, Eastlawn	387	242
Petal:	267	182
Crestview	96	61
Patel-Harvey	379	178
Main	327	123
Temple	57	16
Taylorville	324	94
Picayune, First	670	150
Main	640	1
Mission	30	1
Purvis, First	266	101
Ripley, First	403	196
Main	344	166
Mission	59	30
Ruth	282	124
Ruleville	118	41
Shannon, First	85	43
Sharon (GC)	82	76
Soso,	27	12
Summerfield (Scott)	122	91
Summerland (Jones)	97	53
Starville, First	871	391
Sumrall, First	133	76
Tupelo First	475	176
Tupelo, Harrisburg	307	151
Union, First	325	92
Washing, Neely	50	28
Weir	177	61
West Point, First	602	203
West Point, End	282	146
West End (Win.)	64	36
Winona, First	442	169
Main	385	129
Mission	57	40
	1	1
Bellevue (Lamar)	93	77
Clinton, Mission	75	1
Clinton, First	922	244</td



Hospital

Elects BSU President

Miss Emily Hester, Sander-

ville, has been elected to serve

as President of the B. S. U. at

Baptist Hospital.

Elected to serve on the coun-

cil with Miss Hester are the

following: Delores Holmes, Tu-

pelo, Vice President; Shirley

Walker, Forest, Secretary; San-

dra Lovett, Meridian, Devotion-

al Leader; Lynda Hardy, Phila-

delphia, Social Leader; Opal

Williams, Pascagoula, and Gil-

da O'Quin, Jaynes, Organiza-

tional Workers; Betty Lou White,

Meridian, and Miriam Smith,

Union, Miss.

Extension Workers; Ella Ruth

Hatten, Sumrall, Music Leader;

Undine Peden, Publicity Direc-

tor, Jackson; Martha Breland,

Wiggins, Denominational Lead-

er; Lyndel Hicks, Leakesville,

Y. W. A. President; Jerry Rich-

ey, Editor of the B. S. U.

Scope, Waynesboro; Julia Wall,

Jackson, B. S. U. Reporter;

Shirley McPhail, Chaplain,

Bassfield; Mrs. Marie Moore

and Miss Carolyn Webb, Jack-

son, Faculty Advisors; Rev.

James Parker, Jackson, Chap-

lain at Baptist Hospital.

Miss Kathryn Bearden, Mc-

Comb is B. S. U. Director.

Emily Hester

ABILENE, Texas (BP)—Lee

Hempill, pastor of the First

Baptist Church of Littlefield,

Tex., for the past 16 years, has

been named vice president for

development of Hardin-Simmons

University here.

Jimmy Kellum, who has dedi-

cated his life to the ministry,

was youth pastor during Youth

Week at First Church, Tutwiler

April 5-12. Rev. Clarence E.

Young is the pastor.

The Carol Choir, Calvary

Church, Tylertown, entered the

State Music Festival in Mc-

Comb on April 2 and returned

to Tylertown with a rating of

Superior. They sang their own

arrangement of "Christ the

Lord Is Risen Today."

The members of the choir are

from left to right, front row:

Karen Wood, Ann Wood, Emmie

Sue Fortinberry, Deloris Wood,

Easley Wood, Tonya Blackwell,

Dawanna Ginn, Rodney Wood

DEVOTIONAL

Daylight Follows Darkness

By HOWARD H. AULTMAN
First, Columbia

Genesis 1:5—"And the evening and the morning were the first day."

Psalm 30:5—"Weeping may endure for a night, but joy cometh in the morning."

These are precious words. These verses bring us the promise of God and the realization of man. David was a man well acquainted with sorrows. He often passed through the nights of dark and dismal despair, but his spiritual eyes passed through the gloom to the dawn of a new day.

We need this word today. These are the days that try men's souls. Troubles around us multiply. Sin flourishes, iniquity increases, darkness is the order of the day. The waters seem deep through which our pathways many times lie. Death and hell seem to ride roughshod over the nations of the world with feet dripping red with blood. We cannot understand it all until we remember the words of Jesus when he said, "What I do now ye know not, but ye shall know hereafter."

This verse in Genesis takes us back to the first day when the morning stars sang together and the sons of God shouted for joy. The revised version says, "And there was evening and morning one day." We make our days begin with the morning and end with sunset. They begin with dawn and end in darkness, but this is not the way it should be. We have just backwards. We somehow console ourselves by saying, "Be the day weary, or be the day long, at last it ringeth to an evening song."

The ancient Jews began their days with the sunset and each day ended with the dawn. Much can be said of it in the Bible. It was in keeping with the creative order. With us, day ends with night, but with God, night ends with day. The light overcometh the darkness.

One of our greatest needs today is the glowing faith in God to know that all things work together for good to them that love the Lord. We need to know every day that God's plan for his people is progressive.

We have all walked the pathway of darkness in sin that ended in the dawning of redemption. Our feet have found their way down the dark pathway of sorrow only to come to the brightness of Christ's peace. The nights of despair have given way to the mornings of consolation.

Frank Bullen wrote a book named, "With Christ at Sea." There is a chapter entitled, "The Dawn." In this chapter he tells the story of his conversion. God's light shone into his heart. A new day dawned in the sky and he wrote:

"The night was filled with sadness.
And I had lost my way.
But morning came with gladness
And songs at break of day."

ST. JOSEPH, Mo. — (BP) —

Dethroned from the champion-

ship of the National Women's

AAU basketball tournament

here last year, the Flying

Queens of Wayland Baptist Col-

lege have served warning on

any pretenders to the 1959

throne. The Queens are coming

back to St. Joseph to win them

all.

ATLANTA — Looking at

Louisville's souvenir filmstrip

of the Convention-city, has been

produced by the Home Mission

Board for release during the

Convention.

In color it will be available

at the Baptist Book Store at

the Convention for the special

price of \$1.00.



MUSIC SURVEY TEAM—Dr. Donald Winters, head of the Division of Fine Arts at William Carey College, Hattiesburg, (left) confers with Dr. Irving Wolfe, professor of music at George Peabody College, Nashville (center) and Genter L. Stephens, associate director of the School of Sacred Music, New Orleans Seminary. The latter two were members of a survey team that visited the college, along with the other eleven Baptist colleges offering a major in church music. The other team member is Dr. W. Hines Sims, head of the Church Music Department, Sunday School Board, Nashville. Mr. Stephens is responsible for this survey as a part of his doctoral preparation.

BMCToCrownQueenOfTheMay

Saturday, May 2, will be an eventful day in the history of Blue Mountain College. Beginning at 9:00 o'clock in the morning, Alumnae of the College will gather from many parts of the mid-south and the nation for the annual meeting at which time there will be reunions of the classes of 1958, 1954, 1944, 1934, 1924, and 1909.

Mrs. Sadie T. Crawley, Dean of Students, will be the speaker for the 10:30 joint session of Junior and Senior Alumnae.

The regular Alumnae Luncheon will be held in the College Dining Hall at 12:15.

The afternoon session will be held in Garrett Auditorium and will be given to programs

of interest presented by representatives of the Reunion Classes.

At 4:00 o'clock in the afternoon, the traditional May Day festivities will be held in Modena Lowrey Berry Auditorium of the College.

Sharon Hudson, a 1959 senior and President of the Eunomians, will be crowned Queen of the May by Shirley Nickell, also a 1959 senior and President of the Baptist Student Union, who is her Maid of Honor.

The evening program will be a special motion picture chosen by the junior class and presented to all guests in Modena Lowrey Berry Auditorium.

Throughout the entire pro-

gram the Art Department of the College will hold its annual May exhibition, and guests for the day will be cordially invited to attend the exhibition in the art studios on third floor of the Administration Building.

NEW YORK, N. Y., USA — (BWA) — Dr. Hendrick Kraemer, a layman from Holland, described by Dr. Jitsuo Morikawa as "a world statesman of the church," will lead sessions of a Mission to Ministers to be held at scattered points across the United States as part of the American Baptist Convention's first year program for the Baptist Jubilee Advance.

Southside Is Redecorating

Rev. John L. Cook, Jr., of Meridian, who recently became pastor of South Side Church, Columbus, reports on the progress of the work there. At the New Year's service the South Side Church began the new year with a "Note-Burning Service" when the 1500.00 note

the new educational building was burned. This liquidated the church's indebtedness.

In the weeks following thereafter immediate plans were instituted for the complete renovation and redecoration of the church auditorium with the installation of new pews and church furniture.

On Easter Sunday, "Kick-Off Day" for this project was observed and an offering for the Building Fund was taken amounting to \$1,441.00. The plans are now well underway for the work to be done within the next few months.

The Planning Committee is composed of the pastor and the following men: Glenn Lollar, Winston Huff, Bruce Ayres, Latham Elmore, and Ray Duncan.

In February the South Side Church experienced a successful revival with the pastor as evangelist and Sam Clark as Choir Director.

In February the South Side Church experienced a successful revival with the pastor as evangelist and Sam Clark as Choir Director.

Rev. Cook has held three former pastorates, all of which were in the Lauderdale Association. His first pastorate there was the Mt. Vernon Church, his second was Macedonia Church, and his most recent pastorate was that of the Marion Church. During these eleven years, he was active in the Associational work, serving as an officer of the Ministerial Association, and as Pastor Advisor of the Associational Brotherhood.

Cook is a graduate of Mississippi College, and of New Orleans Seminary. He is married to the former Miss Frances King.

First Baptist Church of Long Beach, Mississippi, effected



BETHANY REDECORATES AUDITORIUM

The auditorium of the Bethany Church in Sunflower Association has been completely re-decorated, with new walls and refinished floors. A choir loft has also been added. The auditorium has been furnished throughout with new natural pine furniture.

"The Sunday School and Training Union attendance have increased somewhat since the auditorium has been re-decorated, and since the spring revival. In the last year the attendance has almost doubled," says the pastor, Rev. Wyndell Jones.

Death Claims

Mrs. Hickerson

Mrs. Florence Robbins Hickerson, wife of the evangelist, Rev. Judson W. Hickerson, died on April 3, 1959.

Hickerson is survived by her husband, of Edinburg, Tex.; one sister, two sisters-in-law, several nieces and nephews, and many friends throughout the Southern Baptist Convention and several of the northern states.

Louie Newton Marks 30th Pastoral Year

ATLANTA — (BP) — Louie Devote Newton began his 30th year as pastor of the Druid Hills Baptist Church here April 5.

Newton was editor of The Christian Index, George Baptist weekly newspaper, for 10 years before going to Druid Hills Church. It has been his only pastorate.

He is a former president of both the Georgia and Southern Baptist Conventions. Newton has served as chairman of the special committee investigating the faculty-administration difficulties at Southern Baptist Theological Seminary, Louisville, Ky.

IBADAN, Nigeria (BWA) — The dedication service one year ago of the Baptist Chapel in Ibadan was particularly colorful due to the attendance of representatives of many national groups and several denominational bodies who were in Ibadan for the All-Africa Church Conference.

That cosmopolitan gathering was symbolic of the present congregation with members of at least six Nigerian tribes and

ties of Woodville, Gillsburg, Centreville, Liberty and Mt. Vernon. The public is invited to attend the services, especially during the message of the speaker, Miss Matthews, who will be addressing the group immediately preceding lunch.

Long Beach To Mark 50th Year

The 50th Anniversary, (Golden Anniversary Jubilee) Homecoming Day of the Long Beach Church will be held on Sunday, April 19th.

Arrangements have been made to have Rev. Webb Bramble, the first pastor for the church, preach at the 11 o'clock hour.

An old fashioned dinner on the grounds will be served. A most cordial invitation is extended to all former members of the church to be present.

Interested Baptists of the City of Long Beach gathered at the Auditorium of the Long Beach High School, on Sunday, April 15th, 1909 (Fifty years ago) for the purpose of organizing a Baptist Church.